



UTKAL UNIVERSITY  
VANI VIHAR: BHUBANESWAR

NOTIFICATION

No. EX-II/70/E-18481/2015

Date: 21/11/2015

**PROGRAMME FOR THE FIRST UNIVERSITY EXAMINATION (REGULAR & BACK) OF  
THREE-YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE  
(PASS AND HONOURS) 2016**

It is notified for information of all concerned that the students admitted to +3 Degree Course during the Academic Session, 2011 -2012, 2012 - 2013, 2013 - 2014 , 2014 - 15 and 2015 -16 (Bachelor of Arts / Science and Commerce) are required to appear at the First University Examination (Regular & Back) 2016 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus

| For Theory Examination  |                            | Time Schedule   |
|-------------------------|----------------------------|---|
| (i)                     | For 75/100 Marks           | 08.00 A.M. to 11.00 A.M.  |
| (ii)                    | For 50 Marks               | 08.00 A.M. to 10.00 A.M.  |
| Date & Day              | Stream                     | Subject and Paper   |
| 12.04.2016<br>Tuesday   | ARTS (PASS & HONS.)        | M.I.L.Paper-I(Odiya/Bengali/Hindi/Telugu/Urdu/<br>Alternative English)  |
|                         | SCIENCE(PASS & HONS.)      | M.I.L.(Odiya / Bengali / Hindi / Urdu / Telugu/<br>Alternative English)-( 50 Marks).  |
|                         | COMMERCE<br>(PASS & HONS.) | BCP - 1.2 - Business Economics<br>BCH   |
| 16.04.2016<br>Saturday  | ARTS<br>(PASS & HONS.)     | English - Paper-I   |
|                         | SCIENCE (PASS & HONS.)     | English - 50 Marks  |
|                         | COMMERCE<br>(PASS & HONS.) | BCP - 1.1. - Communicative English<br>BCH   |
| 18.04.2016<br>Monday    | ARTS (PASS & HONS.)        | ELECTIVE- A-1.<br>Anthropology/Communicative English/Education/<br>Home Science/Indian Economy/Indian Geography/<br>Indian Polity/L.M.I.H./Mathematics/Philosophy/<br>Psychology/Sanskrit / Sociology / Statistics/<br>Odiya / Hindi.   |
|                         | SCIENCE (HONS.)            | MINOR ELECTIVE - (Math. & Stat./ Biol.)   |
|                         | COMMERCE (PASS & HONS.)    | BCP. / BCHP-1.3.1. Financial Accounting   |
| 20.04.2016<br>Wednesday | ARTS (PASS)                | PASS THEORY-1 (From 2011 Adm.Batch.)<br>History/Economics/Pol.Science/English/Odiya/<br>Sanskrit/Hindi/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration/Odiya.                     |
|                         | SCIENCE (PASS & HONS.)     | PASS-A-1(THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food<br>Science & Quality Control/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Computer<br>Science and Data Processing/Computer Application/<br>Environmental Science. |
|                         | COMMERCE (PASS & HONS.)    | BCP / BCHP-1.3.2.-BRF(Business Regulating<br>Frame Work )   |

| Date & Day              | Stream                     | Subject and Paper   |
|-------------------------|----------------------------|---|
| 22.04.2016<br>Friday    | ARTS (PASS)                | Pass Theory-II ( From 2011 Adm.Batch.)<br>History/Economics/Pol.Science/English/Oriya/<br>Sanskrit/Hindi/Philosophy/Home Science/Urdu<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration.                     |
|                         | SCIENCE (PASS & HONS.)     | PASS-A-2(THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food<br>Science & Quality Control/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Computer<br>Science and Data Processing/Computer Application/<br>Environmental Science. |
|                         | ARTS ( HONS.)              | ELECTIVE- A-2.<br>Anthropology/Communicative English/Education/<br>Home Science/Indian Economy/Indian Geography/<br>Indian Polity/L.M.I.I./Mathematics/Philosophy/<br>Psychology/Sanskrit/Sociology/Statistics/Oriya/<br>Hindi.   |
|                         | COMMERCE<br>(PASS & HONS.) | BCP / BCP-1.3.3.-FE(Fundamental &<br>Entrepreneurship )   |
| 25.04.2016<br>Monday    | ARTS (HONS.)               | HONOURS-P-1(THEORY)<br>History/Economics/Pol.Science/English/Oriya/<br>Sanskrit/Hindi/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration./Urdu.                                      |
|                         | SCIENCE (HONS.)            | HONOURS P-1(THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science and Data Processing/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Bio-technology.   |
|                         | SCIENCE (PASS )            | PASS-B-1(THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food<br>Science & Quality Control/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Computer<br>Science and Data Processing/Computer Application/<br>Environmental Science. |
|                         | COMMERCE ( HONS.)          | BCHP-1.3.4. Business Mathematics  |
| 27.04.2016<br>Wednesday | ARTS (HONS.)               | HONOURS-P-II (THEORY)<br>History/Economics/Pol.Science/English/Oriya/<br>Sanskrit/Hindi / Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration./Urdu.                                  |



| Date & Day           | Stream          | Subject and Paper  |
|----------------------|-----------------|--|
| 29.04.2016<br>Friday | SCIENCE (HONS.) | HONOURS P-II (THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science and Data Processing/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Environmental Science/Bio-technology.  |
|                      | SCIENCE (PASS ) | PASS-B-2 (THEORY)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food<br>Science & Quality Control/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Computer<br>Science and Data Processing/Computer Application/<br>Environmental Science. |

**PRACTICAL EXAMINATIONS**  
**+3 FIRST YEAR (REGULAR & BACK ) EXAMINATION, 2016.**  
**Full Marks – 50 for 6 hours duration**

| Date & Day                 | Stream                  | Subject and Paper  |
|----------------------------|-------------------------|--|
| 02.05.2016<br>Monday<br>to | ARTS/SCIENCE<br>(HONS.) | HONOURS PAPER- Practical - I (From 2011<br>Adm. Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science & Data Processing/Education/<br>Statistics/Anthropology/Geography/Psychology/<br>Biotechnology/Library & Information Science/Home<br>Science.  |
| 09.05.2016<br>Monday       | ARTS/SCIENCE<br>PASS-A) | Arts Pass Pr.-P-I (From 2011 Adm. Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial Chemistry/Food<br>Science & Quality Control/Library & Information<br>Science/Education/Statistics/Anthropology/<br>Psychology/Geography/Computer Science & Data<br>Processing/Computer Application/Environmental<br>Science/Home Science. |
|                            | SCIENCE<br>(PASS-B)     | P.B.-III<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial Chemistry/Food Science<br>& Quality Control /Statistics/Anthropology/<br>Geography/Computer Science and Data Processing/<br>Computer Application/Environmental Science.   |

- N.B.:-
- Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, admission batch wise, as per the programme. Accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  - All Practical marks along with scripts should be sent to the Zone Supervisors as per despatch advice of the respective zones. If the marks/scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.

S.K. Das  
21.11.15  
CONTROLLER OF EXAMINATIONS

3. All Practical marks along with scripts should be sent to the Zone Supervisors as per despatch advice of the respective zones. If the marks/scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.

18482  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Director, DDCE, Utkal University, Vani Vihar and
2. The Principals of all +3 Affiliated Colleges, Utkal University for information and necessary action. They are requested to circulate the same among the students.

S.K. Das  
21-11-15  
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Date: 21/11/2015

18483  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The District Magistrate and Collectors/Superintendents of Police for information with the request to maintain law and order situation for smooth conduct of the Examinations.

S.K. Das  
21-11-15  
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Date: 21/11/2015

18484  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Secretary to Chancellor, Rajbhawan, Bhubaneswar
2. The Commissioner-Cum-Secretary, Department of Higher Education, Govt. of Odisha, Bhubaneswar;
3. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
4. The Controller of Examinations, Fakir Mohan University, Balasore;
5. The Secretary, C.H.S.E., Odisha, Bhubaneswar for information and necessary action.

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21-11-15  
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Date: 21/11/2015

18485  
Memo No. EX-II/70/ E- /2015

Copy communicated to Editors:

1. The Samaj, Cuttack
  2. The Prajatantra, Cuttack
  3. The Sambad, Nayapalli, Bhubaneswar
  4. The Samaya, Bhubaneswar
  5. The Dharitri, Bhubaneswar
  6. The Pragatibadi, Bhubaneswar
- for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

S.K. Das  
21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18486  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Station Director, All India Radio, Cuttack
  2. The Director, Door Darshan Kendra, Bhubaneswar
- for information with the request to broad cast the programme in the News item for information of students.

S.K. Das  
21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18487  
Memo No. EX-II/70/ E- /2015

Copy communicated to :

1. Private Secretary to Vice-Chancellor / P.A to Registrar and Steno to the Controller of Examination, Utkal University ;
2. All Officers of the University for information and necessary action.

S.K. Das  
21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

S.K. Das  
21-11-15  
CONTROLLER OF EXAMINATIONS