



UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR

NOTIFICATION

No.Ex-II/50(P)/9655 /2020,

Date:21.10.2020

**PROGRAMME FOR THE SECOND YEAR (OLD COURSE) EXAMINATION
(BACK) OF THREE- YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE
(PASS AND HONOURS) MARCH 2020.**

It is notified for information of all concerned that the students admitted to +3 Degree Courses during the Academic Session 2014, 2015 (Back/Improvement) and 2016(Back for DDCE only) (Bachelor of Arts / Science and Commerce) required to appear at the Second Year Old Course Examination 2020 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

For Theory Examination

Time Schedule

- | | | | |
|------|------------------|---|--------------------------|
| (i) | For 75/100 Marks | - | 01.00 P.M. TO 04.00 P.M. |
| (ii) | For 50 Marks | - | 01.00 P.M. TO 03.00 P.M. |

Date & Day	Stream	Subject and Paper
09.11.2020	ARTS(PASS & HONS)	M.I.L,Paper-II(Odia/Bengali/Hindi/Telugu/Urdu/Alternative English)
	SCIENCE (PASS & HONS)	Information Technology-50 Marks
	COMMERCE (PASS & HONS.)	Indian Society & Culture
10.11.2020	ARTS (PASS & HONS.)	English-Paper-II
	SCIENCE (PASS & HONS.)	Environmental Studies – 50 Marks
	COMMERCE (PASS)	B.C.P. – 2.2.4.-Income Tax

Cont.p/2

Date & Day	Stream	Subject and Paper
11.11.2020	ARTS (PASS)	<u>Arts-Pass-Theory-3</u> History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/ Urdu/ Philosophy/ Home Science/ Sociology/ Education/ Law / Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Public Administration.
	SCIENCE (PASS & HONS.)	<u>PASS-A-Theory-3</u> Physics/Chemistry/Botany/Zoology/Geology/Seed Technology/Industrial Fish and Fishery/ Food Science & Quality Control/Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/Computer Science /Env.Sc.
	COMMERCE (PASS & HONS.)	BCP/BCH-2.2.1. – Business Statistics
12.11.2020	ARTS (PASS)	<u>Arts Pass-Theory-4</u> History/Economics/Pol. Science/English/Odia/ Sanskrit/Hindi/Urdu/ Philosophy/Home Science/ Sociology/Education/ Law /Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Public Administration.
	SCIENCE (PASS & HONS.)	<u>PASS – A-Theory-4</u> Physics/Chemistry/Botany/Zoology/Geology/Seed Technology/ Food Science & Quality-Control/ Mathematics/Statistics/Anthropology/Psychology/ Geography/Computer Science / Env.sc./Industrial Fish & Fishery
	COMMERCE (PASS & HONS.)	BCP/BCH- 2.2.2. - Business Environment

Date & Day	Stream	Subject and Paper
13.11.2020	ARTS (PASS)	ELECTIVE-A-2. Anthropology/Communicative English/Education/ Home Science/Indian Economy/Indian Geography/ Indian Polity/L.M.I.H./Mathematics/Philosophy/ Psychology/ Sociology/Statistics/Odia/Sanskrit/ Hindi.
	ARTS (HONS.)	<u>HONOURS-Theory-3</u> History/Economics/Pol. Science/English/Odia/Sanskrit/ Hindi/Urdu/Philosophy/Home Science/Sociology/ Education/ Law /Library & Information Science/ Mathematics/Statistics/Anthropology/Psychology/ Geography/ Public Administration.
	SCIENCE (HONS.)	<u>HONOURS-Th.PAPER-3</u> Physics/Chemistry/Botany/Zoology/Geology/ Computer Science /Mathematics/ Statistics/ Anthropology/Geography/Psychology/Bio- Technology.
	COMMERCE (PASS & HONS.)	BCP/BCHH-2.2.3.-Cost Accounting
16.11.2020	ARTS (HONS.)	<u>HONOURS- Th.P-4.</u> History/Economics/Pol. Science/English/Odia/Sanskrit/ Hindi/ Urdu/ Philosophy/Home Science/Sociology/ Education/ Law /Library & Information Science/ Statistics/ Mathematics/Anthropology/Psychology/ Geography/ Public Administration.
	SCIENCE (HONS.)	<u>HONOURS-Th.P-4</u> Physics/Chemistry/Botany/Zoology/Geology/ Computer Science / Mathematics/Statistics/ Anthropology/ Geography/Psychology/Bio Technology.
	COMMERCE (HONS.)	BCHH-2.2.4 BCHHA-Corporate Accounting BCHMK-Principles of Marketing BCHHMG-Marketing Management BCHHF-Money & Finance System BCHHBI-Indian Banking System

Date & Day	Stream	Subject and Paper
17.11.2020	ARTS (HONS.)	<u>HONOURS-Th.P-5</u> History/Economics/Pol. Science/English/Odia/ Sanskrit/Hindi/Urdu/Philosophy/Home Science/ Sociology/Education/ Law /Library & Information Science/Mathematics/Statistics/Anthropology/Psychology/ Geography/Public Administration.
	SCIENCE(PASS)	<u>PASS-B-Th.-3</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/Industrial Fish & Fishery/Food Science & Quality Control/ Mathematics/ Statistics/Anthropology/ Psychology/ Geography/ Computer Science / Environmental Science.
	COMMERCE (HONS.)	BCHH-2.2.5. BCHHA- Income Tax BCHHMK-International Marketing BCHHMG-Financial Management BCHHF-Financial Management BCHHBI-Fundamentals of Insurance
18.11.2020	ARTS (HONS.)	<u>HONOURS-Th-P-6</u> History/Economics/Pol. Science/English/Odia/ Sanskrit/Hindi/Urdu/Philosophy/Home Science Sociology/Education/ Law /Library & Information Science/Statistics/Mathematics/Anthropology/Psychology/ Geography/Public Administration.
	SCIENCE(PASS)	<u>PASS-B-Th-4</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/Industrial Fish & Fishery/ Food Science & Quality Control/Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Computer Science / Environmental Science.
	SCIENCE (HONS.)	MAJOR ELECTIVE- P-1. Pisciculture/Biotechnology /Life Science/ Psychology/ Environmental Science/Non-Conventional Energy Resources/Physics/Chemistry/ Computer Application/Mathematics/Geography/ Material Science/Polymer Science/ Anthropology/Statistics.

PRACTICAL EXAMINATIONS

(Full Marks-50 for 06 Hours Duration)

Date & Day	Stream	Subject and Paper
04.11.2020 to 07.11.2020	ARTS/SCIENCE (HONS.)	<u>HONOURS-PAPER- 2 & 3</u> Physics/Chemistry/Botany/Zoology/Geology/ Computer Science & Data Processing/Education/ Statistics/Home Science/Anthropology/Geography/ Psychology/Bio-Technology.
	ARTS / SCIENCE	<u>PASS – PAPER – 2-A/B</u> Physics/Chemistry/Botany/Zoology/Geology/ Electronics/Instrumentation/Seed Technology/ Industrial Fish & Fishery/Sericulture/Industrial Chemistry/Food Science & Quality Control/ Education/Statistics/Anthropology/Psychology/ Geography/Computer Science and Data Processing/Computer Application/Environmental Science/Home Science/IFF/Library & Inf.Science.

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 - 3.All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
 - 4.The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 31.03.2020 positively.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/50(P)/ 9657(3)/2020

Date: 21.10.2020

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

9/21/10/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/50(P)/9660(9) /2020

Date: 21.10.2020

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

9/21/10/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/50(P)/9669(10) /2020 Date: 21.10.2020

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

9/21/10/2020
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/50(P)/ 9679(7)/2020

Date: 21.10.2020

Copy communicated to Editors:

1. The Samaj , Cuttack;
 2. The Prajatantra, Cuttack;
 3. The Sambad, Nayapalli, Bhubaneswar;
 4. The Prameya, Bhubaneswar;
 5. The Dharitri, Bhubaneswar;
 6. The Pragatibadi, Bhubaneswar;
 7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

9/21/10/2020
CONTROLLER OF EXAMINATIONS

Cont.p/7

Memo No. Exam-II/50(P)/ 9686(3) /2020
Copy communicated to:

Date: 21.10.2020

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
for information with a request to Telecast/Broad cast the programme in the
News item
for information of students.

9/21/10/20
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/50(P)/ 9689(20) /2020
Copy communicated to

Date: 21.10.2020

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-Charge, Utkal University Computer Centre for information with
a request kindly to upload the programme at our University Website;
6. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
7. The Deputy Registrar (Spl. Cell) Utkal University ;
8. The Deputy Registrar (Gen.) Utkal University ;
9. The Deputy Controller of Examinations, Utkal University ;
10. The Asst. Controller of Examinations, Utkal University;
11. The P.S to the Vice-Chancellor, Utkal University ;
12. The P.A. to the Registrar, Utkal University;
13. The Asst. Programmer, Examination Computer Cell, Utkal University;
14. The Steno to the Controller of Examinations, Utkal University;
15. The Section Officer, EC-II/III/IV, Utkal University;
16. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal
University;
17. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
18. The Superintendent, Exam. Issue Section, Utkal University
19. The Consultant, UUEMS- DDCE Computer Cell, Utkal University;
for information & necessary action.
20. The Notice Board.

9/21/10/20
CONTROLLER OF EXAMINATIONS