



**UTKAL UNIVERSITY**  
**VANI VIHAR: BHUBANESWAR**

**NOTIFICATION**

No. EX-II/70/E-

18474/2015

Date:

21/11/2015

**PROGRAMME FOR THE SECOND UNIVERSITY EXAMINATION (REGULAR & BACK)**  
**OF THREE- YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE**  
**(PASS AND HONOURS) 2016.**

It is notified for information of all concerned that the students admitted to +3 Degree Course during the Academic Session, 2011-12, 2012-13 2013 - 14 and 2014 - 15 (Bachelor of Arts / Science and Commerce ) are required to appear at the Second University Examination (Regular & Back ), 2016. commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

**For Theory Examination**

**Time Schedule**

- |      |                  |   |                          |
|------|------------------|---|--------------------------|
| (i)  | For 75/100 Marks | - | 08.00 A.M. to 11.00 A.M. |
| (ii) | For 50 Marks     | - | 08.00 A.M. to 10.00 A.M  |

| Date & Day             | Stream                     | Subject and Paper   |
|------------------------|----------------------------|---|
| 21.03.2016<br>Monday   | ARTS (PASS & HONS.)        | M.I.L.Paper-II(Odiya/Bengali/Hindi/Telugu/Urdu/<br>Alternative English)   |
|                        | SCIENCE(PASS & HONS.)      | Information Technology—50 Marks   |
|                        | COMMERCE<br>(PASS & HONS.) | Indian Society & Culture  |
|                        |                            |   |
| 26.03.2016<br>Saturday | ARTS<br>(PASS & HONS.)     | English – Paper-II  |
|                        | SCIENCE (PASS & HONS.)     | Environmental Studies – 50 Marks  |
|                        | COMMERCE<br>(PASS          | B.C.P – 2.2.4. – Income Tax   |
|                        |                            |   |
| 28.03.2016<br>Monday   | ARTS (PASS )               | Arts Pass--Theory-3 (from 2011 Adm. Batch)<br>History/Economics/Pol.Science/English/Odiya/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration.                                      |
|                        | SCIENCE (PASS & HONS.)     | PASS-A-Theory-3 (from 2011 Adm. Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food<br>Science & Quality Control/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Computer<br>Science and Data Processing/Computer Application/<br>Environmental Science. |
|                        | COMMERCE<br>(PASS & HONS.) | BCP-2.2.1. Business Statistics<br>BCHP-2.2.1  |
|                        |                            |   |

| Date & Day              | Stream                  | Subject and Paper   |
|-------------------------|-------------------------|---|
| 30.03.2016<br>Wednesday | ARTS (PASS)             | ARTS PASS Theory-4 ( From 2011 Adm.Batch )<br>History/Economics/Pol.Sience/English/Odiya/<br>Sanskrit/Hindi/Urdu/Bengali/Philosophy/Home<br>Science / Sociology / Education / General Principles<br>of Law and Jurisprudence/Library & Information<br>Science/Archaeology and Museology/Mathematics/<br>Statistics / Anthropology / Psychology / T.T.M. /<br>Geography/Public Administration. |
|                         | SCIENCE (PASS & HONS.)  | PASS-A-Theory-4 (From 2011 Adm.Batch )<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial<br>Chemistry/Food Science & Quality Control/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Computer Science and Data Processing/<br>Computer Application/Environmental Science/<br>Industrial-Fish & Fishery/Sericulture                  |
|                         | COMMERCE (PASS & HONS.) | BCP/BCH-2.2.2.-Business Environment   |
| 02.04.2016<br>Saturday  | ARTS (PASS)             | ELECTIVE- A-2<br>Anthropology/Communicative English/Education/<br>Home Science/Indian Economy/Indian Geography/<br>Indian Polity/LMIH/Mathametics/Philosophy/Psy-<br>chology/Sociology/Statistics/Odia/Sanskrit, Hindi.   |
|                         | ARTS (HONS.)            | HONOURS - Theory-3 (From 2011 Adm.Batch)<br>History/Economics/Pol.Sience/English/Oriya/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration.   |
|                         | SCIENCE (HONS.)         | HONOURS-Theory-P-3 (From 2011 Adm.Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science and Data Processing/<br>Mathematics/Statistics/Anthropology/Geography/<br>Psychology/Bio-technology.  |
|                         | COMMERCE (PASS & HONS.) | BCP/BCHH 2.2.3. Cost Accounting   |
| 04.04.2016<br>Monday    | ARTS (HONS.)            | HONS. THEORY-P-4 (From 2011 Adm.Batch)<br>History/Economics/Pol.Sience/English/Odiya/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Statistics/Mathematics/Anthropology/Psychology/<br>Geography/Public Administration.   |
|                         | SCIENCE (HONS.)         | HONOURS THEORY-P-4(From 2011 Adm.Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science and Data Processing/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/ Bio-technology.  |
|                         | COMERCE (HONS.)         | BCHH 2.2.4<br>BCHHA Corporate Accounting<br>BCHMK Principles of Marketing<br>BCHHM Marketing Management<br>BCHHF Money & Finance System<br>BCHHBI Indian Banking System   |



| Date & Day              | Stream          | Subject and Paper  |
|-------------------------|-----------------|--|
| 06.04.2016<br>Wednesday | ARTS (HONS.)    | HONOURS THEORY-P-5 (From 2011 Adm Batch)<br>History/Economics/Pol.Science/English/Odiya/Sanskrit/<br>Hindi/Urdu/Philosophy/Home Science/Sociology/<br>Education/General Principles of Law and Jurisprudence/<br>Library & Information Science/Mathematics/Statistics/<br>Anthropology/Psychology/Geography/Public Administration.  |
|                         | SCIENCE (PASS)  | PASS-B (THEORY-P-3 (From 2011 Adm.Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial Chemistry/Food Science &<br>Quality Control/Mathematics/Statistics/Anthropology/<br>Psychology/Geography/Computer Science and Data<br>Processing/Computer Application/Environmental Science.    |
|                         | COMERCE (HONS.) | BCHH12.2.5<br>BCHHA Income Tax<br>BCHHMK International Marketing<br>BCHHMG Financial Management<br>BCHHF Financial Management<br>BCHHBI Fundamentals of Insurance  |
| 08.04.2016<br>Friday    | ARTS (HONS.)    | HONOURS THEORY-P-6 (From 2011 Adm.Batch)<br>History/Economics/Pol.Science/English/Odiya/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science/<br>Sociology/Education/General Principles of Law<br>and Jurisprudence/Library & Information Science/<br>Mathematics/ Statistics/Anthropology/Psychology/<br>Geography/Public Administration.  |
|                         | SCIENCE (PASS)  | PASS-B -THEORY-P-4 (From 2011 Adm.Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial-Chemistry/Food Science &<br>Quality Control/Mathematics/Statistics/Anthropology/<br>Psychology/Geography/Computer Science and Data<br>Processing/Computer Application/Environmental<br>Science. |
|                         | SCIENCE (HONS.) | MAJOR ELECTIVE-P-1<br>Pisciculture/Bio-technology/Life Science/Psychology/<br>Environmental Science/Non-conventional Energy<br>Resources/Physics/Chemistry/Computer Application/<br>Mathematics/Geography/Industrial Chemistry/Material<br>Science/Polymer Science/Anthropology/Statistics.  |

**PRACTICAL EXAMINATIONS (Full Marks – 50 for 6 hours duration)**

| Date & Day                 | Stream                  | Subject and Paper  |
|----------------------------|-------------------------|--|
| 02.05.2016<br>Monday<br>to | ARTS/SCIENCE<br>(HONS.) | HONS. PR.-2 & 3 (from 2011 Adm. Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/Computer<br>Science & Data Processing/Education/Statistics/Home<br>Science/Anthropology / Geography / Bio-technology<br>Psy/Lib.Sc.   |
| 09.05.2016<br>Monday       | ARTS / SCIENCE          | PASS Practical-2 - A/B (From 2011 Adm. Batch)<br>Physics/Chemistry/Botany/Zoology/Geology/<br>Instrumentation/Seed Technology/Industrial Fish &<br>Fishery/Sericulture/Industrial Chemistry/Food Science &<br>Quality Control/Education / Statistics / Anthropology /<br>Psychology / Geography / Computer Science & Data<br>Processing/Computer Application/Environmental Science/<br>Home Science./ IFF / Library & Information Science. |

- N.B.:-**
- Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate. admission batch wise, as per the programme. Accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.

- ( 4 )
3. All Practical marks along with scripts should be sent to the Zone Supervisors as per despatch advice of the respective zones. If the marks/scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.

18475  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Director, DDCE, Utkal University, Vani Vihar and
2. The Principals of all +3 Affiliated Colleges, Utkal University for information and necessary action. They are requested to circulate the same among the students.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18476  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The District Magistrate and Collectors/Superintendents of Police for information with the request to maintain law and order situation for smooth conduct of the Examinations.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18477  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Secretary to Chancellor, Rajbhawan, Bhubaneswar
2. The Commissioner-Cum-Secretary, Department of Higher Education, Govt. of Odisha, Bhubaneswar;
3. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
4. The Controller of Examinations, Fakir Mohan University, Balasore;
5. The Secretary, C.H.S.E., Odisha, Bhubaneswar for information and necessary action.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18478  
Memo No. EX-II/70/ E- /2015

Copy communicated to Editors:

1. The Samaj, Cuttack
2. The Prajatantra, Cuttack
3. The Sambad, Nayapalli, Bhubaneswar
4. The Samaya, Bhubaneswar
5. The Dharitri, Bhubaneswar
6. The Pragatibadi, Bhubaneswar

for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18479  
Memo No. EX-II/70/ E- /2015

Copy communicated to:

1. The Station Director, All India Radio, Cuttack
2. The Director, Door Darshan Kendra, Bhubaneswar for information with the request to broad cast the programme in the News item for information of students.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

18480  
Memo No. EX-II/70/ E- /2015

Copy communicated to :

1. Private Secretary to Vice-Chancellor / P.A to Registrar and Steno to the Controller of Examination, Utkal University ;
2. All Officers of the University for information and necessary action.

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS

Date: 21/11/2015

S.K.Das 21-11-15  
CONTROLLER OF EXAMINATIONS