UTKAL UNIVERSITY VANI VIHAR, BHUBANESWAR-4.

NOTIFICATION



Dated: 21/11/2015

PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (REGULAR & BACK) OF THREE-YEAR DEGREE COURSE IN ARTS / SCIENCE /COMMERCE (GENERAL & HONOURS), FEBRUARY, 2016.

It is notified for information of all concerned that the students admitted during the Academic Session 2011-12, 2012-13 and 2013-14 into First Year Course of Three-Year Degree Course (Bachelor of Arts / Science and Commerce) are required to appear at the Final University Examination (Regular & Back), 2016 commencing as per the following time schedule in confirmity with the revised Regulation and Syllabus.

For T (i) (ii)	For 75 / 100 Marks For 50 Marks	Time Schedule 02-00 P.M. to 05-00 P.M. 02-00 P.M. to 04-00 P.M.	
Date & Day	Stream	Subject and Paper	
22.02.2016 Monday	ARTS (PASS & HONOURS) SCIENCE (PASS & HONOURS)	Indian Society & Culture Indian Society & Culture	
24.02.2016 Wednesday	ARTS (PASS & HONOURS) COMMERCE	Population Studies/Computer Application- (50 Marks)	
	(PASS & HONOURS)	Computer Application—50 Marks	
26.02.2016 Friday	ARTS (PASS & HONOURS) COMMERCE	Environmental Studies—50 Marks	
	(PASS & HONOURS)	Environmental Studies—50 Marks	
29.02.2016 Monday	SCIENCE (PASS) COMMERCE (PASS & HONOURS)	Minor Elective (Math & Stat./ Biol.) BCP / BCH3.2.1 (M.A) Management Accountancy	
02.03.2016 Wednesday	SCIENCE (PASS)	MAJOR ELECTIVE PAPER—I Archroplogy / Bio-technology / Chemistry / Computer Application /Environmental Science / Geography / Industrial Chemistry / Life Science / Mathematics / Material Science / Non-Conventional Energy Resources / Physics / Pisci-culture / Polymer Science / Psychology / Statistics	
ARTS (PASS & HONOURS)		ELECTIVE PAPER B—I Anthropology / Communicative English / Odiya / Education / Home Science / Indian Economy / Indian Geography / Indian Polity / L.M. I.H. / Mathematics / Philosophy / Psychology / Sanskrit / Sociology / Statistics / Hindi	
	COMMERCE (PASS & HONOURS)	BCP/BCHH-3.2.2—PBM	

Date & Day	Stream	Subject and Paper
04-03-2016 Friday	COMMERCE	BCP 3.2.3—Auditing
	(PASS) SCIENCE (PASS & HONOURS)	MAJOR ELECTIVE PAPER—II Anthroplogy / Bio-technology / Chemistry/ Computer Application /Environmental Science / Geography / Industrial Chemistry / Life Science / Mathematics / Material Science / Non-Conventional Energy Resources / Physics / Pisci-culture / Polymer Science / Statistics / Psychology.
	ARTS (PASS & HONOURS)	ELECTIVE B—2 Anthropology / Communicative English / Odiya / Education / Home Science / Indian Economy / Indian Geography / Indian Polity / L.M.I.H. / Mathematics / Philosophy / Psychology / Sanskrit / Sociology / Statistics/ Hindi.
08-03-2016 Tuesday	SCIENCE (HONOURS)	THEORY PAPER—5 (From 2011 Admission Batch) Anthropology / Biotechnology / Botany / Chemistry / Computer Science & Data Processing / Geology & Mineralogy / Geography / Mathematics / Physics / Statistics / Zoology.
	COMMERCE (HONOURS)	B C H H — 3.2.3 BCHHA Financial Statistical Analysis & Reporting BCHHMG Human Resource
		Managament. BCHHF Financial Statistical Analysis & Reporting.
		BCHHBI Merchant Banking & Financial Service. BCHHMK Advertising & Sales Promotion.
10-03-2016 Thursday	SCIENCE (HONOURS)	THEORY PAPER—6 (From 2011 Admission Batch) Anthropology / Biotechnology / Botany / Chemistry / Computer Science & Data Processing / Geology & Mineralogy / Geography / Mathematics / Physics / Statistics / Zoology.
	COMMERCE (HONOURS)	BCHH—3.2.4 BHHHA—Indirect Tax BCHHMK—AG & Rural Marketing BCHHMG—Bank Management BCHHF—Financial Marketing Operation BCHHBI—Insurance Management

-	
1	•

Date & Day	Stream		Subject and Paper
12-03-2016 Saturday	SCIENCE (HONOURS)		THEORY PAPER—7 (From 2011 Admission Batch) Anthropology / Biotechnology / Botany / Chemistry / Computer Science & Data Processing / Geology & Mineralogy/
	ARTS (HONOURS)		Geography / Mathematics / Physics / Statistics/ Zoology. THEORY PAPER—7 (From 2011 Admission Batch) Anthropology / Economics / Education / English / General Principles of Law & Jurisprudence / Geography / Hindi / History / Home Science / Library & Information Science / Mathematics/ Odiya / Philosophy / Political Science / Psychology / Public Administration / Sanskrit / Sociology / Statistics/ Urdu. BCHH—3.2.5 BCHHA—Auditing BCHHMK—Dist. Retailing BCHHMK—Dist. Retailing BCHHMG—Production Management BCHHF—=Security Analysis BCHHBI—Bank Management
	COMMERCE (HONOURS)		
14-03-2016 Monday	SCIENCE (HONOURS) ARTS (HONOURS)		THEORY PAPER—8 (From 2011 Admission Batch) Anthropology / Biotechnology / Botany / Chemistry / Computer Science & Data Processing / Geology & Mineralogy / Geography / Physics / Statistics / Zoology. THEORY PAPER—8 (From 2011 Admission Batch) Anthropology / Economics / Education / English / General Principles of Law & Jurisprudence / Geography / Hindi / History / Home Science / Library & Information Science / Odiya / Philosophy / Political Science / Psychology / Public Administration / Sanskrit / Sociology / Statistics / Urdu.

PRACTICAL EXAMINATIONS

Full Marks-50 (For 06 Hours Duration)

Stream	Subject & Paper	
ARTS / SCIENCE (All Honours)	Honours Practical Paper—3 & 4 (From 2011 Admission Batch) (Honours Practical—Paper—8 Mathematics—100 Marks—06 Hours Duration) HONOURS PRACTICAL— 3 & 4 Physics / Chemistry / Bio-technology / Botany / Geology / Zoology	
* *	/Geography / Environmental Science / Computer Science & Data Processing / Home Science / Statistics / Education / Psychology / Library & Information Science / Anthropology.	
	ARTS / SCIENCE	

^{1.} Any omission / commission / clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible for in future.

3. All practical along with scripts sent to the Zone Supervisors as per despatch advice of the respective Zones. If the marks/scripts are not sent to the appropriate destination in time, the Principal of the concerned College shall be responsible for any inconvenience caused either to the students or to the University.

CONTROLLER OF EXAMINATIONS

^{2.} The Centre Superintendents are requested to ensure that the papers of the above examinations are correctly filled in by the candidate, admission batchwise, as per the programme. Accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.

Dated 2 1/11/2015 Memo No. EX-II/70/E 18468 Copy communicated to : The Principals of all +3 Affiliated Colleges, Utkal University; 1. The Director, Directorate of Distance & Continuing Education, Utkal University 2. for information and necessary action. They are requested to circulate the same among the CONTROLLER OF EXAMINATIONS Dated 2111201 Memo No. EX-II/70/E 8469, 2015, Copy communicated to The District Magistrate and Collectors / Superintendents of Police for information 1. with the request to maintain law and order situation for smooth conduct of the examination. CONTROLLER OF EXAMINATIONS Dated 21 11 2015 Memo No. EX-II/70/E-18470 Copy communicated to : Secretary to Chancellor, Rajbhavan, Bhubaneswar. 1. Commissioner-cum-Secretary, Department of Higher Education, Government of 2. Odisha, Bhubaneswar. Director, Higher Education, Odisha, Bhubaneswar. 3. Controller of Examinations, North Odisha University, Takatpur, Baripada. 1 5. Controller of Examinations, Fakir Mohan University, Balasore. 6. Secretary, CHSE, Odisha, Bhubaneswar, 5x-12 as for information and necessary action. CONTROLLER OF EXAMINATIONS Memo No. EX-II/70/E-1847, 2015. Dated 21/11/2015-Copy communicated to : The Editors: 1. The Samaj, Cuttack; The Prajatantra, Cuttack The Samaya, Bhubaneswar; The Sambad, Nayapalli, Bhubaneswar; 5. The Dharitri, Bhubaneswar; The Pragatibadi, Bhubaneswar; for information with the request to publish the programme in one issue of their respective dailies "FREE OF COST" for information of student communities.

5 × 123

CONTROLLER OF EXAMINATIONS

Dated 21 11 2015 Memo No. EX-II/70/E. Copy communicated to : 1.

The Station Director, All India Radio, Cuttack; and

2. The Director, Door Darshan Kendra, Bhubaneswar for information with the request to broadcast the programme in the news item for 5.1c. 12 as information of students

Memo No. EX-II/70/E 1847

Copy communicated to :

Private Secretary to Vice-Chancellor / P.A. to Registrar and Steno to the Controller of 1. Examinations, Utkal University.

2. All Officers of the University for information and necessary action. S.K-1) as

CONTROLLER OF EXAMINATIONS
Dated 2/11/2015