



**UTKAL UNIVERSITY**  
**VANI VIHAR: BHUBANESWAR**

**NOTIFICATION**

No.Ex-II/ 4065 /2020,

Date: 02.03.2020

**PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (OLD COURSE BACK) OF THREE- YEARS DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) MARCH, 2020 (BOTH PRACTICAL & THEORY)**

It is notified for information of all concerned that the students admitted during the Academic Session 2014, 2015 & (2016 for DDCE only) (Bachelor of Arts / Science and Commerce) required to appear at the Final University Examination (Old Course Back) 2020 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

**THEORY EXAMINATIONS**

**For Theory Examination**

**Time Schedule**

- |      |                  |   |                         |
|------|------------------|---|-------------------------|
| (i)  | For 75/100 Marks | - | 02.00 P.M. to 05.00 PM. |
| (ii) | For 50 Marks     | - | 02.00 P.M. to 04.00 P.M |

| Date & Day | Stream                     | Subject and Paper                                  |
|------------|----------------------------|--|
| 16.03.2020 | ARTS<br>(PASS & HONS.)     | Indian Society & Culture                           |
|            | SCIENCE<br>(PASS & HONS.)  | Indian Society & Culture                           |
| 17.03.2020 | ARTS<br>(PASS & HONS.)     | Population Studies/Computer Application - 50 Marks |
|            | COMMERCE<br>(PASS & HONS.) | Computer Application-50 Marks                      |
| 18.03.2020 | ARTS<br>(PASS & HONS.)     | Environmental Studies – 50 Marks                   |
|            | COMMERCE<br>(PASS & HONS.) | Environmental Studies – 50 Marks                   |
|            | SCIENCE (PASS)             | Minor Elective (Math & Stat. /Biol.)               |

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| Date & Day | Stream                     | Subject and Paper   |
|------------|----------------------------|---|
| 19.03.2020 | COMMERCE<br>(PASS&HONS.)   | <b>BCP/B.C.H.3.2.1-M.A.</b><br>(Management Accountancy)   |
|            | SCIENCE<br>(PASS)          | <b><u>MAJOR ELECTIVE, PAPER-I</u></b><br>Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/Psychology/Statistics/Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem.   |
| 20.03.20   | ARTS<br>(PASS & HONS.)     | <b><u>ELELCTIVE-B-I</u></b><br>Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economics/Indian Geography/Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/Psychology/Sanskrit/Hindi/ Sociology/ Statistics  |
|            | COMMERCE<br>(PASS & HONS.) | BCP./B.C.H.H.-3.2.2.-P.B.M.   |
|            | SCIENCE<br>(PASS & HONS.)  | <b><u>MAJOR ELECTIVE PAPER-II</u></b><br>Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/ Statistics/Psychology/ Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem. |
| 21.03.2020 | ARTS<br>(PASS & HONS.)     | <b><u>ELELCTIVE-B-2</u></b><br>Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/L.M.I.H./Mathematics/ Philosophy/ Psychology/ Sanskrit/Sociology/ Statistics/ Hindi  |
|            | COMMERCE<br>(PASS)         | BCP 3.2.3 – Auditing  |
|            | SCIENCE<br>(HONS.)         | <b><u>THEORY PAPER – 5</u></b><br>Anthropology/Biotechnology/Botany/Chemistry/Computer Science & Data Processing/Geology/Geography/ Mathematics/ Physics/ Psychology/ Statistics/ Zoology   |



| Date & Day | Stream              | Subject and Paper  |
|------------|---------------------|--|
| 23.03.2020 | COMMERCE<br>(HONS.) | <b><u>B. C. H. H. - 3.2.3.</u></b><br>B.C.H.H.A.- Financial Statistical Analysis & Reporting<br>BCHHF – Financial Statistical Analysis & Reporting<br>BCHHMK-Advertising & Self Promotion<br>BCHHMG-Human Resource Management<br>BCHHBI-Merchant Banking & Financial Service               |
|            | SCIENCE<br>(HONS.)  | <b><u>THEORY PAPER – 6</u></b><br>Anthropology/Biotechnology/Botany/Chemistry<br>Computer Science & Data Processing/Geology/<br>Geography/ Mathematics/ Physics/ Psychology/<br>Statistics/Zoology.  |
| 24.03.2020 | COMMERCE<br>(HONS.) | <b><u>B.C.H.H. - 3.2.4.</u></b><br>B.H.H.H.A-Indirect Tax<br>B.C.H.H.M.K.-AG. & Rural Marketing<br>B.C.H.H.M.G.-Bank Management<br>B.C.H.H.F.-Financial Marketing Operation<br>B.C.H.H.B.I-Insurance Management  |
|            | ARTS<br>(HONS.)     | <b><u>THEORY PAPER – 7</u></b><br>Anthropology/Economics/ Education/ English/ Law /<br>Mathematics/ Geography/Hindi/History/Home Science/ Library<br>& Information Science/Odia/Philosophy/ Political<br>Science/Psychology/Public Administration/ Sanskrit/<br>Sociology/Statistics/Urdu. |
|            | SCIENCE<br>(HONS.)  | <b><u>THEORY PAPER – 7</u></b><br>Anthropology/Biotechnology/Botany/Chemistry/<br>Computer Science & Data Processing/ Geology /Geography/<br>Mathematics/ Physics/ Psychology/Statistics/Zoology.  |
| 25.03.2020 | COMMERCE<br>(HONS.) | <b><u>B.C.H.H.-3.2.5.</u></b><br>B.C.H.H.A-Auditing<br>B.C.H.H.M.K.-Dist. Retailing<br>B.C.H.H.M.G.-Production Management<br>B.C.H.H.F.-Security Analysis<br>B.C.H.H.B.I.- Bank Management   |
|            | Arts(Hons.)         | <b><u>THEORY PAPER – 8</u></b><br>Anthropology/Economics/ Education/English/ Law /<br>Geography/ Hindi/ History/Home Science/ Library &<br>Information Science/Odia/ Philosophy/ Political Science/<br>Psychology/ Public Administration/ Sanskrit/ Sociology/<br>Statistics /Telugu/Urdu. |
|            | SCIENCE<br>(HONS.)  | <b><u>THEORY PAPER – 8</u></b><br>Anthropology/Biotechnology/Botany/Chemistry/<br>Computer Science & Data Processing/Geology / Geography/<br>Physics/ Psychology/ Statistics/Zoology   |

**PRACTICAL EXAMINATIONS****Full Marks – 50- (For 06 Hours Duration)**

| Date & Day                     | Stream                        | Subject and Paper  |
|--------------------------------|-------------------------------|--|
| 06.03.2020<br>To<br>15.03.2020 | ARTS / SCIENCE<br>(ALL HONS.) | <b><u>HONOURS PRACT.- 3 &amp; 4 (SC) &amp; P-4 (Arts)</u></b><br>Physics/Chemistry/Biotechnology/Botany/<br>Geology/Zoology/Geography/Electronics/<br>Environmental Science/Computer Science & Data<br>/ Processing/ Home Science/ Statistics/ Education /<br>Psychology/Library & Information<br>Science/Anthropology.<br><br><b><u>HONOURS (PRACTICAL)-P-8</u></b><br>Mathematics-100 Marks – 06 Hours Duration. |

N.B.:-

- Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately. Otherwise the University shall not be held responsible in future.
- The Centre Superintendent are requested to ensure that the papers of the above examinations are correctly filled-in by the candidate admission batch wise as per the programme accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer scripts after proper verification.
- All Practical along with scripts are to be sent to the Zone Supervisors as per Despatch Advise of the University within seven days after completion of practical examination..

  
 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4066 (32) /2020

Date: 02.03.2020

Copy communicated to:

- The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

  
 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4098 /2020

Date: 02.03.2020

Copy communicated to:

- The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

  
 CONTROLLER OF EXAMINATIONS

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Memo No. Exam-III(A)/50(Pt.)/

4099

/2020

Date: 02.03.2020

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

2/3/2020  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/

4100

/2020

Date: 02.03.2020

Copy communicated to Editors:

1. The Samaj, Cuttack;
  2. The Prajatantra, Cuttack;
  3. The Sambad, Nayapalli, Bhubaneswar;
  4. The Prameya, Bhubaneswar;
  5. The Dharitri, Bhubaneswar;
  6. The Pragatibadi, Bhubaneswar;
  7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

2/3/2020  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/

4101

/2020

Date: 02.03.2020

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

2/3/2020  
CONTROLLER OF EXAMINATIONS

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Memo No. Exam-III(A)/50(Pt.)/

4102

/2020

Date: 02.03.2020

Copy communicated to

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University;
18. The DDCE Computer Cell, Utkal University;  
for information & necessary action.
19. The Notice Board.

CONTROLLER OF EXAMINATIONS