UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR

NOTIFICATION

No.Ex-II/ 4065 /2020, Date: 02.03.2020

PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (OLD COURSE BACK) OF THREE- YEARS DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) MARCH, 2020 (BOTH PRACTICAL & THEORY)

It is notified for information of all concerned that the students admitted during the Academic Session 2014, 2015 & (2016 for DDCE only) (Bachelor of Arts / Science and Commerce) required to appear at the Final University Examination (Old Course Back) 2020 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

THEORY EXAMINATIONS

For Theory Examination			Time Schedule
(i)	For 75/100 Marks	-	02.00 P.M. to 05.00 PM.
(ii)	For 50 Marks	-	02.00 P.M. to 04.00 P.M

Date & Day	Stream	Subject and Paper
16.03.2020	ARTS (PASS & HONS.)	Indian Society & Culture
	SCIENCE (PASS & HONS.)	Indian Society & Culture
17.03.2020	ARTS (PASS & HONS.)	Population Studies/Computer Application - 50 Marks
	COMMERCE (PASS & HONS.)	Computer Application-50 Marks
18.03.2020	ARTS (PASS & HONS.)	Environmental Studies – 50 Marks
	COMMERCE (PASS & HONS.)	Environmental Studies – 50 Marks
	SCIENCE (PASS)	Minor Elective (Math &Stat. /Biol.)

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Date & Day	Stream	Subject and Paper
19.03.2020	COMMERCE (PASS&HONS.)	**BCP/B.C.H.3.2.1-M.A.** (Management Accountancy)
	SCIENCE (PASS)	**MAJOR ELECTIVE, PAPER-I** Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/Psychology/Statistics/Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem.
20.03.20	ARTS (PASS & HONS.)	**ELELCTIVE-B-I** Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economics/Indian Geography/Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/Psychology/Sanskrit/Hindi/ Sociology/ Statistics
	COMMERCE (PASS & HONS.)	BCP./B.C.H.H.-3.2.2.-P.B.M.
	SCIENCE (PASS & HONS.)	**MAJOR ELECTIVE PAPER-II** Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/ Statistics/Psychology/ Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem.
21.03.2020	ARTS (PASS & HONS.)	**ELELCTIVE-B-2** Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/L.M.I.H./Mathematics/ Philosophy/ Psychology/ Sanskrit/Sociology/ Statistics/ Hindi
	COMMERCE (PASS)	BCP 3.2.3 – Auditing
	SCIENCE (HONS.)	**THEORY PAPER – 5** Anthropology/Biotechnology/Botany/Chemistry/Computer Science & Data Processing/Geology/Geography/ Mathematics/ Physics/ Psychology/ Statistics/ Zoology

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Date & Day	Stream	Subject and Paper
23.03.2020	COMMERCE (HONS.)	**B. C. H. H. - 3.2.3.** B.C.H.H.A.- Financial Statistical Analysis & Reporting BCHHF – Financial Statistical Analysis & Reporting BCHHMK-Advertising & Self Promotion BCHHMG-Human Resource Management BCHHBI-Merchant Banking & Financial Service
	SCIENCE (HONS.)	**THEORY PAPER – 6** Anthropology/Biotechnology/Botany/Chemistry Computer Science & Data Processing/Geology/ Geography/ Mathematics/ Physics/ Psychology/ Statistics/Zoology.
24.03.2020	COMMERCE (HONS.)	**B.C.H.H. - 3.2.4.** B.H.H.H.A-Indirect Tax B.C.H.H.M.K.-AG. & Rural Marketing B.C.H.H.M.G.-Bank Management B.C.H.H.F.-Financial Marketing Operation B.C.H.H.B.I-Insurance Management
	ARTS (HONS.)	**THEORY PAPER – 7** Anthropology/Economics/ Education/ English/ Law / Mathematics/ Geography/Hindi/History/Home Science/ Library & Information Science/Odia/Philosophy/ Political Science/Psychology/Public Administration/ Sanskrit/ Sociology/Statistics/Urdu.
	SCIENCE (HONS.)	**THEORY PAPER – 7** Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/ Geology /Geography/ Mathematics/ Physics/ Psychology/Statistics/Zoology.
25.03.2020	COMMERCE (HONS.)	**B.C.H.H.-3.2.5.** B.C.H.H.A-Auditing B.C.H.H.M.K.-Dist. Retailing B.C.H.H.M.G.-Production Management B.C.H.H.F.-Security Analysis B.C.H.H.B.I.- Bank Management
	Arts(Hons.)	**THEORY PAPER – 8** Anthropology/Economics/ Education/English/ Law / Geography/ Hindi/ History/Home Science/ Library & Information Science/Odia/ Philosophy/ Political Science/ Psychology/ Public Administration/ Sanskrit/ Sociology/ Statistics /Telugu/Urdu.
	SCIENCE (HONS.)	**THEORY PAPER – 8** Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/Geology / Geography/ Physics/ Psychology/ Statistics/Zoology

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PRACTICAL EXAMINATIONS

Full Marks – 50- (For 06 Hours Duration)

Date & Day	Stream	Subject and Paper
06.03.2020 To 15.03.2020	ARTS / SCIENCE (ALL HONS.)	**HONOURS PRACT.- 3 & 4 (SC) & P-4 (Arts)** Physics/Chemistry/Biotechnology/Botany/ Geology/Zoology/Geography/Electronics/ Environmental Science/Computer Science & Data / Processing/ Home Science/ Statistics/ Education / Psychology/Library & Information Science/Anthropology. **HONOURS (PRACTICAL)-P-8** Mathematics-100 Marks – 06 Hours Duration.

N.B.:-

1. Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately. Otherwise the University shall not be held responsible in future.
2. The Centre Superintendent are requested to ensure that the papers of the above examinations are correctly filled-in by the candidate admission batch wise as per the programme accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer scripts after proper verification.
3. All Practical along with scripts are to be sent to the Zone Supervisors as per Despatch Advise of the University within seven days after completion of practical examination..

2/3/2020

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4066 (32) /2020 Date: 02.03.2020

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;

for information & necessary action. They are requested to circulate the same among the students.

2/3/2020

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4098 /2020 Date: 02.03.2020

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

2/3/2020

CONTROLLER OF EXAMINATIONS

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Memo No. Exam-III(A)/50(Pt.)/ 4099 /2020 Date: 02.03.2020

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education,Govt. of Odisha, Heads of Dept.Building,BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar,Ganjam;
6. The Controller of Examinations, Sambalpur University;Jyoti Vihar,Burla;
7. The Controller of Examinations, F.M.University, Balasore;
8. The Controller of Examinations, North Odisha University,Takatpur,Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;

for information.

2/3/2020

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4100 /2020 Date: 02.03.2020

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

2/3/2020

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 4101 /2020 Date: 02.03.2020

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;

for information with a request to Telecast/Broad cast the programme in the News item for information of students.

2/3/2020

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