



**UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR**

NOTIFICATION

No.Ex-III(A)/50(Pt.)/ 2962 /2019,

Date: 02.03.19

REVISED PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (OLD COURSE BACK) OF THREE- YEARS DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) MARCH, 2019 (BOTH PRACTICAL & THEORY)

In continuation to the Notification No.Ex-III(A)/50(Pt.)/250/2019, dated 22.02.2019, it is notified for information of all concerned that the students admitted during the Academic Session 2013, 2014, 2015 & (2016 for DDCE) (Bachelor of Arts / Science and Commerce) required to appear at the Final University Examination (Old Course Back) 2019 commencing as per the following **Revised** time schedule in conformity with the revised Regulations and Syllabus.

THEORY EXAMINATIONS

For Theory Examination

Time Schedule

- | | | | |
|------|------------------|---|-------------------------|
| (i) | For 75/100 Marks | - | 02.00 P.M. to 05.00 PM. |
| (ii) | For 50 Marks | - | 02.00 P.M. to 04.00 P.M |

Date & Day	Stream	Subject and Paper
08.03.2019	ARTS (PASS & HONS.)	Population Studies/Computer Application - 50 Marks
	COMMERCE (PASS & HONS.)	Computer Application-50 Marks
09.03.2019	ARTS (PASS & HONS.)	Environmental Studies – 50 Marks
	COMMERCE (PASS & HONS.)	Environmental Studies – 50 Marks
	SCIENCE (PASS)	Minor Elective (Math & Stat. /Biol.)
11.03.2019	COMMERCE (PASS & HONS.)	BCP/B.C.H.3.2.1-M.A. (Management Accountancy)
	SCIENCE (PASS)	<u>MAJOR ELECTIVE, PAPER-I</u> Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/Mathematics/Physics/Psychology/ Statistics/Life Science/Material Science/Non- Conventional Energy Resources/Pisciculture/ Polymer Science/Ind. Chem.

Date & Day	Stream	Subject and Paper
12.03.2019	ARTS (PASS & HONS.)	<u>ELELCTIVE-B-I</u> Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economics/Indian Geography/Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/Psychology/Sanskrit/Hindi/ Sociology/ Statistics
	COMMERCE (PASS & HONS.)	BCP./B.C.H.H.-3.2.2.-P.B.M.
	SCIENCE (PASS & HONS.)	<u>MAJOR ELECTIVE PAPER-II</u> Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/ Statistics/Psychology/ Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem.
13.03.2019	ARTS(PASS & HONS.)	Indian Society & Culture
	SCIENCE(PASS & HONS.)	Indian Society & Culture
14.03.2019	ARTS (PASS & HONS.)	<u>ELELCTIVE-B-2</u> Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/L.M.I.H./Mathematics/ Philosophy/ Psychology/ Sanskrit/Sociology/ Statistics/ Hindi
	COMMERCE (PASS)	BCP 3.2.3 – Auditing
	SCIENCE (HONS.)	<u>THEORY PAPER – 5</u> Anthropology/Biotechnology/Botany/Chemistry/Computer Science & Data Processing/Geology/Geography/ Mathematics/ Physics/ Psychology/ Statistics/ Zoology

Date & Day	Stream	Subject and Paper
16.03.2019	COMMERCE (HONS.)	<u>B. C. H. H. - 3.2.3.</u> B.C.H.H.A.- Financial Statistical Analysis & Reporting BCHHF – Financial Statistical Analysis & Reporting BCHHMK-Advertising & Self Promotion BCHHMG-Human Resource Management BCHHBI-Merchant Banking & Financial Service
	SCIENCE (HONS.)	<u>THEORY PAPER – 6</u> Anthropology/Biotechnology/Botany/Chemistry Computer Science & Data Processing/Geology/ Geography/ Mathematics/ Physics/ Psychology/ Statistics/Zoology.
18.03.2019	COMMERCE (HONS.)	<u>B.C.H.H. - 3.2.4.</u> B.H.H.H.A-Indirect Tax B.C.H.H.M.K.-AG. & Rural Marketing B.C.H.H.M.G.-Bank Management B.C.H.H.F.-Financial Marketing Operation B.C.H.H.B.I-Insurance Management
	ARTS (HONS.)	<u>THEORY PAPER – 7</u> Anthropology/Economics/ Education/ English/ Law / Mathematics/ Geography/Hindi/History/Home Science/ Library & Information Science/Odia/Philosophy/ Political Science/Psychology/Public Administration/ Sanskrit/ Sociology/Statistics/Urdu.
	SCIENCE (HONS.)	<u>THEORY PAPER – 7</u> Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/ Geology /Geography/ Mathematics/ Physics/ Psychology/Statistics/Zoology.
20.03.2019	COMMERCE (HONS.)	<u>B.C.H.H.-3.2.5.</u> B.C.H.H.A-Auditing B.C.H.H.M.K.-Dist. Retailing B.C.H.H.M.G.-Production Management B.C.H.H.F.-Security Analysis B.C.H.H.B.I.- Bank Management
	Arts(Hons.)	<u>THEORY PAPER – 8</u> Anthropology/Economics/ Education/English/ Law / Geography/ Hindi/ History/Home Science/ Library & Information Science/Odia/ Philosophy/ Political Science/ Psychology/ Public Administration/ Sanskrit/ Sociology/ Statistics /Telugu/Urdu.
	SCIENCE (HONS.)	<u>THEORY PAPER – 8</u> Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/Geology / Geography/ Physics/ Psychology/ Statistics/Zoology

PRACTICAL EXAMINATIONS**Full Marks – 50- (For 06 Hours Duration)**

Date & Day	Stream	Subject and Paper
02.04.2019 To 10.04.2019	ARTS / SCIENCE (ALL HONS.)	<u>HONOURS PRACT.- 3 & 4 (SC) & P-4 (Arts)</u> Physics/Chemistry/Biotechnology/Botany/ Geology/Zoology/Geography/Electronics/ Environmental Science/Computer Science & Data / Processing/ Home Science/ Statistics/ Education / Psychology/Library & Information Science/Anthropology. <u>HONOURS (PRACTICAL)-P-8</u> Mathematics-100 Marks – 06 Hours Duration.

N.B.:-

- Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately. Otherwise the University shall not be held responsible in future.
- The Centre Superintendent are requested to ensure that the papers of the above examinations are correctly filled-in by the candidate admission batch wise as per the programme accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer scripts after proper verification.
- All Practical along with scripts are to be sent to the Zone Supervisors as per Despatch Advise of the University.


 CONTROLLER OF EXAMINATIONS

 Memo No. Exam-III(A)/50(Pt.)/ 2963(32) /2019 Date: 02.03.19
 Copy communicated to:

- The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- The All HODs of PG Teaching Departments, Utkal University;
for information & necessary action. They are requested to circulate the same among the students.


 CONTROLLER OF EXAMINATIONS

 Memo No. Exam-III(A)/50(Pt.)/ 2995-(11) /2019 Date: 02.03.19
 Copy communicated to:

- The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 3006 (10) /2019 Date: 020319

Copy communicated to:

11. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
 12. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 13. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 14. The Controller of Examinations, Rama Devi Women's University, BBSR;
 15. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
 16. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
 17. The Controller of Examinations, F.M. University, Balasore;
 18. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 19. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 20. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

8/2/19
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 3016 (7) /2019 Date: 020319.

Copy communicated to Editors:

8. The Samaj, Cuttack;
 9. The Prajatantra, Cuttack;
 10. The Sambad, Nayapalli, Bhubaneswar;
 11. The Prameya, Bhubaneswar;
 12. The Dharitri, Bhubaneswar;
 13. The Pragatibadi, Bhubaneswar;
 14. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

8/2/19
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/ 3023 (8) /2019 Date: 020319

Copy communicated to:

4. The Station Director, All India Radio, Cuttack;
 5. The Director, Door Darshan Kendra, Bhubaneswar;
 6. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

8/2/19
CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(Pt.)/

3031 (22)

/2019

Date: 02.03.19

Copy communicated to

20. The Registrar, Utkal University;
21. The Comptroller of Finance, Utkal University;
22. The Director, CDC, Utkal University;
23. The Director, Students Welfare, Utkal University;
24. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
25. The Deputy Registrar (Spl. Cell) Utkal University ;
26. The Deputy Registrar (Gen.) Utkal University;
27. The Deputy Controller of Examinations, Utkal University ;
28. The Asst. Controller of Examinations, Utkal University;
29. The P.S to the Vice-Chancellor, Utkal University;
30. The P.A. to the Registrar, Utkal University;
31. The Asst. Programmer, Examination Computer Cell, Utkal University;
32. The Steno to the Controller of Examinations, Utkal University;
33. The Section Officer, EC-II/III/IV, Utkal University;
34. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
35. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
36. The Superintendent, Exam. Issue Section, Utkal University;
37. The DDCE Computer Cell, Utkal University;
for information & necessary action.
38. The Notice Board.

8/2/19
CONTROLLER OF EXAMINATIONS