



**UTKAL UNIVERSITY  
VANI VIHAR: BHUBANESWAR**

**NOTIFICATION**

No.Ex-II/50(P)/

1846

/2018,

Date: 22/02/18

**PROGRAMME FOR THE SECOND UNIVERSITY EXAMINATION (REGULAR &  
BACK) OF THREE- YEAR DEGREE COURSE IN ARTS/SCIENCE/COMMERCE  
(PASS AND HONOURS) 2018**

It is notified for information of all concerned that the students admitted to +3 Degree Courses during the Academic Session, 2012, 2013, 2014, 2015(Back/Improvement) and 2016(Regular for DDCE only) (Bachelor of Arts / Science and Commerce) required to appear at the Second University Examination 2018 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

**For Theory Examination**

**Time Schedule**

- |      |                  |   |                          |
|------|------------------|---|--------------------------|
| (i)  | For 75/100 Marks | - | 02.00 P.M. TO 05.00 P.M. |
| (ii) | For 50 Marks     | - | 02.00 P.M. TO 04.00 P.M. |

| Date & Day | Stream                  | Subject and Paper  |
|------------|-------------------------|--|
| 19.03.2018 | ARTS(PASS & HONS)       | M.I.L,Paper-II(Odia/Bengali/Hindi/Telugu/Urdu/Alternative English) |
|            | SCIENCE (PASS & HONS)   | Information Technology-50 Marks                                    |
|            | COMMERCE (PASS & HONS.) | Indian Society & Culture   |
| 21.03.2018 | ARTS (PASS & HONS.)     | English-Paper-II   |
|            | SCIENCE (PASS & HONS.)  | Environmental Studies – 50 Marks                                   |
|            | COMMERCE (PASS)         | B.C.P. – 2.2.4.-Income Tax   |

| Date & Day | Stream                  | Subject and Paper  |
|------------|-------------------------|--|
| 24.03.2018 | ARTS (PASS )            | <u>Arts-Pass-Theory-3</u><br>History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/ Urdu/ Philosophy/ Home Science/ Sociology/ Education/ Law / Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Public Administration.       |
|            | SCIENCE (PASS & HONS.)  | <u>PASS-A-Theory-3</u><br>Physics/Chemistry/Botany/Zoology/Geology/Seed Technology/Industrial Fish and Fishery/ Food Science & Quality Control/Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/Computer Science /Env.Sc.<br><br>BCP/BCH-2.2.1. – Business Statistics  |
|            | COMMERCE (PASS & HONS.) |  |
| 26.03.2018 | ARTS ( PASS )           | <u>Arts Pass-Theory-4</u><br>History/Economics/Pol. Science/English/Odia/ Sanskrit/Hindi/Urdu/ Philosophy/Home Science/ Sociology/Education/ Law /Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Public Administration.               |
|            | SCIENCE (PASS & HONS.)  | <u>PASS – A-Theory-4</u><br>Physics/Chemistry/Botany/Zoology/Geology/Seed Technology/ Food Science & Quality-Control/ Mathematics/Statistics/Anthropology/Psychology/ Geography/Computer Science / Env.sc./Industrial Fish & Fishery<br><br>BCP/BCH- 2.2.2. - Business Environment |
|            | COMMERCE (PASS & HONS.) |  |

| Date & Day | Stream                     | Subject and Paper   |
|------------|----------------------------|---|
| 28.03.2018 | ARTS (PASS)                | ELECTIVE-A-2.<br>Anthropology/Communicative English/Education/<br>Home Science/Indian Economy/Indian Geography/<br>Indian Polity/L.M.I.H./Mathematics/Philosophy/<br>Psychology/ Sociology/Statistics/Odia/Sanskrit/<br>Hindi.  |
|            | ARTS (HONS.)               | <u>HONOURS-Theory-3</u><br>History/Economics/Pol.<br>Science/English/Odia/Sanskrit/<br>Hindi/Urdu/Philosophy/Home Science/Sociology/<br>Education/ Law /Library & Information Science/<br>Mathematics/Statistics/Anthropology/Psychology/<br>Geography/ Public Administration.    |
|            | SCIENCE (HONS.)            | <u>HONOURS-Th.PAPER-3</u><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science /Mathematics/ Statistics/<br>Anthropology/Geography/Psychology/Bio-<br>Technology.   |
|            | COMMERCE<br>(PASS & HONS.) | BCP/BCHH-2.2.3.-Cost Accounting   |
| 31.03.2018 | ARTS (HONS.)               | <u>HONOURS- Th.P-4.</u><br>History/Economics/Pol.<br>Science/English/Odia/Sanskrit/ Hindi/ Urdu/<br>Philosophy/Home Science/Sociology/ Education/<br>Law /Library & Information Science/ Statistics/<br>Mathematics/Anthropology/Psychology/<br>Geography/ Public Administration. |
|            | SCIENCE (HONS.)            | <u>HONOURS-Th.P-4</u><br><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science / Mathematics/Statistics/<br>Anthropology/ Geography/Psychology/Bio<br>Technology.   |
|            | COMMERCE (HONS.)           | BCHH-2.2.4<br>BCHHA-Corporate Accounting<br>BCHMK-Principles of Marketing<br>BCHHMG-Marketing Management<br>BCHHF-Money & Finance System<br>BCHHBI-Indian Banking System  |



| Date & Day | Stream           | Subject and Paper   |
|------------|------------------|---|
| 02.04.2018 | ARTS (HONS.)     | <u>HONOURS-Th.P-5</u><br>History/Economics/Pol. Science/English/Odia/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science/<br>Sociology/Education/ Law /Library & Information<br>Science/Mathematics/Statistics/Anthropology/Psychology/<br>Geography/Public Administration.     |
|            | SCIENCE(PASS)    | <u>PASS-B-Th.-3</u><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Seed Technology/Industrial Fish & Fishery/Food Science<br>& Quality Control/ Mathematics/ Statistics/Anthropology/<br>Psychology/ Geography/ Computer Science /<br>Environmental Science.               |
|            | COMMERCE (HONS.) | BCHH-2.2.5.<br>BCHHA- Income Tax<br>BCHHMK-International Marketing<br>BCHHMG-Financial Management<br>BCHHF-Financial Management<br>BCHHBI-Fundamentals of Insurance   |
| 04.04.2018 | ARTS (HONS.)     | <u>HONOURS-Th-P-6</u><br>History/Economics/Pol. Science/English/Odia/<br>Sanskrit/Hindi/Urdu/Philosophy/Home Science<br>Sociology/Education/ Law /Library & Information<br>Science/Statistics/Mathematics/Anthropology/Psychology/<br>Geography/Public Administration.      |
|            | SCIENCE(PASS)    | <u>PASS-B-Th-4</u><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Seed Technology/Industrial Fish & Fishery/ Food Science<br>& Quality Control/Mathematics/ Statistics/ Anthropology/<br>Psychology/Geography/ Computer Science /<br>Environmental Science.                |
|            | SCIENCE (HONS.)  | MAJOR ELECTIVE- P-1.<br>Pisciculture/Biotechnology /Life Science/<br>Psychology/ Environmental Science/Non-Conventional<br>Energy Resources/Physics/Chemistry/ Computer<br>Application/Mathematics/Geography/ Material<br>Science/Polymer Science/ Anthropology/Statistics. |

**PRACTICAL EXAMINATIONS**

(Full Marks-50 for 06 Hours Duration)

| Date & Day                     | Stream                  | Subject and Paper   |
|--------------------------------|-------------------------|---|
| 05.04.2018<br>to<br>08.04.2018 | ARTS/SCIENCE<br>(HONS.) | <u>HONOURS-PAPER- 2 &amp; 3</u><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Computer Science & Data Processing/Education/<br>Statistics/Home Science/Anthropology/Geography/<br>Psychology/Bio-Technology.  |
|                                | ARTS / SCIENCE          | <u>PASS – PAPER – 2-A/B</u><br>Physics/Chemistry/Botany/Zoology/Geology/<br>Electronics/Instrumentation/Seed Technology/<br>Industrial Fish & Fishery/Sericulture/Industrial<br>Chemistry/Food Science & Quality Control/<br>Education/Statistics/Anthropology/Psychology/<br>Geography/Computer Science and Data<br>Processing/Computer Application/Environmental<br>Science/Home Science/IFF/Library & Inf.Science. |

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  - 3.All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  - 4.The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 20.04.2018 positively.

  
 CONTROLLER OF EXAMINATIONS



Memo No. Exam-III (A)/50(P)/ 1847 /2018

Date: 22 02 18

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
  2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
  3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/50(P) 1887 /2018

Date: 22 02 18

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/50(P)/ 1898 /2018

Date: 22 02 18

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University; Jyoti Vihar; Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha-Cuttack;
- for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/50(P)/ 1909 /2018

Date: 22 02 18

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/50(P)/ 1916 /2018  
Copy communicated to:

Date: 22.02.18

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the  
News item  
for information of students.



CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/50(P)/ 1925 /2018  
Copy communicated to

Date: 22.02.18

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. Prof. S. Pradhan, Head & Professor-in-Charge, Utkal University Computer Centre  
for information with a request kindly to upload the programme at our University  
Website;
6. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
7. The Deputy Registrar (Spl. Cell) Utkal University ;
8. The Deputy Registrar (Gen.) Utkal University ;
9. The Deputy Controller of Examinations, Utkal University ;
10. The Asst. Controller of Examinations, Utkal University;
11. The P.S to the Vice-Chancellor, Utkal University ;
12. The P.A. to the Registrar, Utkal University;
13. The Asst. Programmer, Examination Computer Cell, Utkal University;
14. The Steno to the Controller of Examinations, Utkal University;
15. The Section Officer, EC-II/III/IV, Utkal University;
16. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal  
University;
17. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
18. The Superintendent, Exam. Issue Section, Utkal University
19. The DDCE Computer Cell, Utkal University;  
for information & necessary action.
20. The Notice Board.



CONTROLLER OF EXAMINATIONS